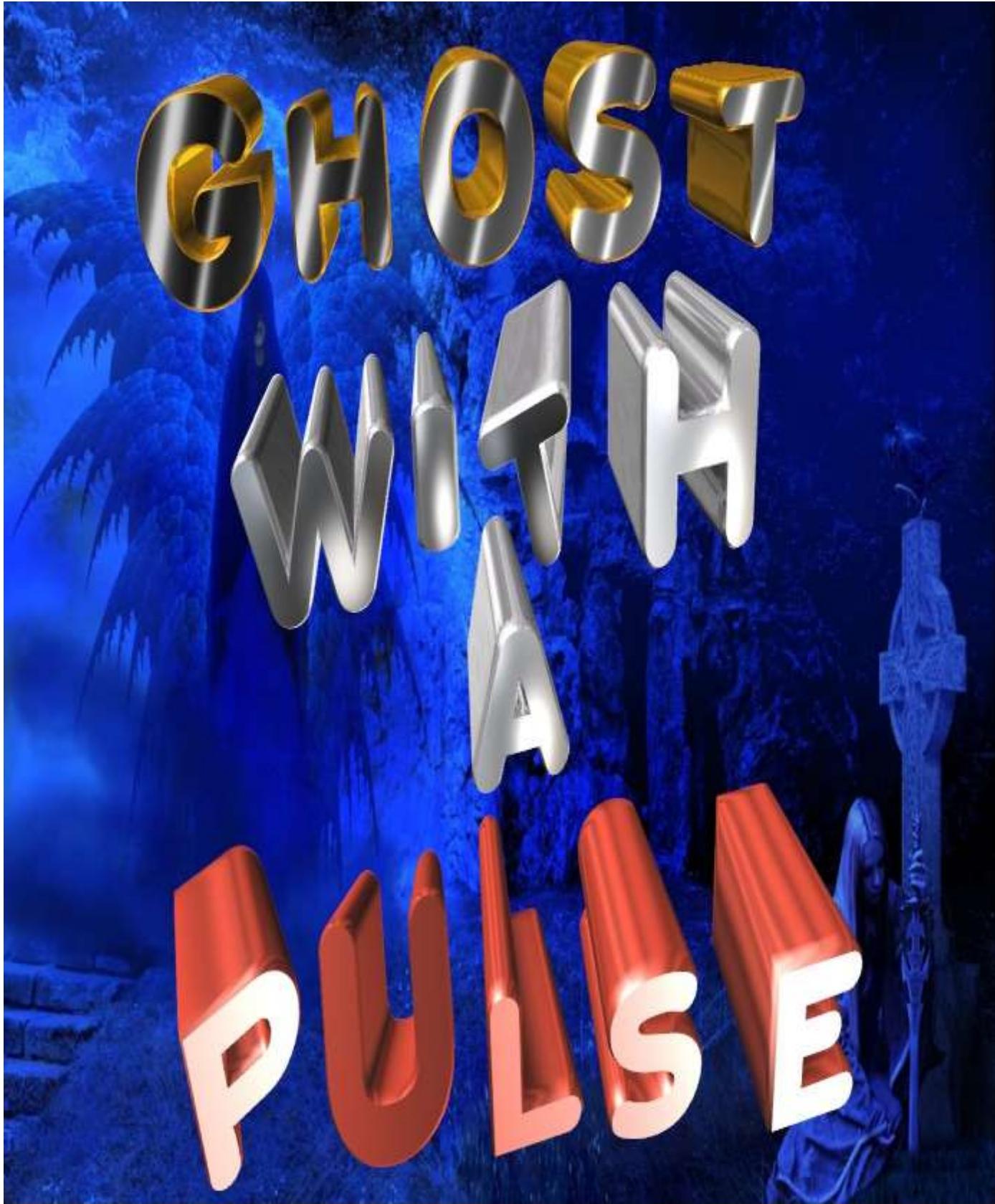


**GHOST
WITH A
PULSE**



"Hypothalamus - activates "fight or flight" response
After the left brain conditioning this part of the brain is not functioning properly on a thought level. Physiologically it looks fine but

it is not function properly. The Abraham and Isaac story is about Isaac not running, which is the flight aspect of fight or flight, when he saw that knife held over him. So Isaac submitted when this Hypothalamus was telling to run. Isaac chose to lose his life and thus preserved it. This is a mental technique to get this Hypothalamus working properly again. So in the East the strategy is to sit in a cemetery and meditate and this Hypothalamus is going to be sending lots of signals that tells a person to flee and they are not going to flee, and this silences this Hypothalamus and that means it starts function properly again and is not so hyperactive. This is what self control is.

This Hypothalamus is telling a person to run like the wind, a ghost is coming to kill you and then one applies self control and does not run and so they stop these false signals coming from this Hypothalamus and it starts working properly again. So all these years of left brain sequential conditioning has made this Hypothalamus start acting strange and that effects the entire mind." Demotic page 164 Volume 10

"One has to get the hypothalamus to give them the strongest signal it can give, the perceived death signal and when it does just ignore it or pay no attention to it." Anathema -Vol:18 Page 283

"Sitting alone in a cemetery at night mediating. So one is sitting alone at night in a cemetery and their Hypothalamus says "Run like the wind, ghosts of death are coming" and one does not run like the wind, they fear not and also do not fear death.

The trend in relation to Abraham , Buddha and Socrates is they are simply human beings that applied this fear not and then that Hypothalamus started working properly again and that also reverted them back to mental harmony or sound mind so they negated this extreme left brain state the written language education put them in. So this sequential education alters the mind to the left and also turns up the Hypothalamus so one is prone to fear and the remedy is to deny the signals of that Hypothalamus and that knocks the mind back into harmony.

Jesus came along 2000 years ago and said this:
[Luke 17:33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.]
He used the word life instead of death. He could have said, whoever shall lose their fear of death preserves it. Or he could have said ,whoever runs from perceived death shall lose it.
Whoever runs from perceived death shall lose it; whoever shall

lose their fear of perceived death preserves it.

Isaac did not run from death when he saw that knife over his chest so he preserved it which means he broke the curse or he knocked his mind back into harmony.

Mohammed came about 1500 years ago. He spoke of a Monotheistic faith and he used these names as references Noah, Moses, Abraham, Jesus. What this proves is he read Genesis and he also read what Jesus said and he agreed with what they said and Mono means one and one denotes wholeness or holistic and that means he simply took what they said and said it a different way. None of the beings in this area of the world could speak about Buddha or Socrates because they didn't even know they existed and visa versa." - Demotic Vol: 10 page page 197

"Abraham and Isaac story can put all of this together.

What did Isaac do when he saw that knife held over him and perceived his death was imminent?

Fear not. - Abraham

What did Isaac do when he saw that knife held over him and perceived his death was imminent?

No fear of death. - Socrates

What did Isaac do when he saw that knife held over him and perceived his death was imminent?

Not afraid of ghosts or perceived death - Buddha

What did Isaac do when he saw that knife held over him and perceived his death was imminent?

Whosoever shall lose his life shall preserve it. - Jesus

What did Isaac do when he saw that knife held over him and perceived his death was imminent?

Submit (to perceived death). - Mohammed" -- Demotic volume 10 Page 198

" [Mark 1:9 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

Mark 1:10 And straightway coming up out of the water, he saw the heavens opened, and

the Spirit like a dove descending upon him:]

[Matthew 14:2 And said unto his servants, This is John the Baptist; he is risen from the

dead; and therefore mighty works do shew forth themselves in him.]

[and was baptized of John in Jordan.] Baptize is the same remedy in principle as the

Abraham and Isaac remedy.

X = brainwashed state of mind after the education.

Y = Sound state of mind after the remedy is applied.

In the Abraham and Isaac story one will notice Isaac was not aware of what was going to

happen.[Genesis 22:7 And Isaac spake unto Abraham his father, and said, My father: and

he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?]

Isaac is saying "Father I see that knife in your hand but I do not see the lamb." What this means is one in the X state of mind has to believe they are going to die or the remedy will not work.

This is the reason this X state of mind is so devastating and also why a short period after these wise beings died the remedy was forgotten about because one has to commit treason or defeat their fear of death and this means the X state of mind has to believe one is going to die and then one fears not and they do not literally die and then they achieve Y state of mind.

So this is the comment where Jesus broke the curse or the X state of mind. [and was baptized of John in Jordan.]

So John the Baptist applied the Abraham and Isaac remedy on Jesus. John the Baptist lived in the wilderness in a cave. John would hold a person under water and when the hypothalamus started saying they were going to die that person would not panic and just allow it. It is what is called attempted murder in reverse world.

[Genesis 22:10 And Abraham stretched forth his hand, and took the knife to slay his son.]

This is also called attempted murder in reverse world.

This is what happened to Jesus after he was Baptized by John [Mark 1:10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:]

[he saw the heavens opened] This is relative to the fact once the remedy is applied one mentally feels much better but right brain does not come to full power for about a month and that is when one gets this incredible mental "Ah ha" sensation. Everything gets very easy relative to mental clarity (means the damage caused by education is repaired to a degree), everything makes sense and that is what this relates to [he saw the heavens opened(mind restored to a degree)].

One starts seeing wisdom in everything.= (from dumbed down to return to normal to a degree).

X = brainwashed state of mind after the education; mentally dead in contrast to sound mind.

Y = Sound state of mind after the remedy is applied; quick relative to X

[Matthew 14:2 And said unto his servants, This is John the Baptist; he is risen from the dead]

[This is John the Baptist; he is risen from the dead] simply means John has applied the remedy and so John was dead, brainwashed and he applied the remedy, unveiled right brain and so he is risen from the dead. John once was blind but then he applied the remedy and now he see's. And then John was able to assist Jesus to apply the remedy and so John assisted Jesus [and was baptized of John in Jordan.] and so Jesus was [risen from the dead] also.

So John was a big fish and that explains why he was killed off so early in these texts. Simply put, John the Baptist was waking up a lot of people with his take on the remedy, baptism, and the cult of the serpent did not like that. That is what this aspect of that comment means [and therefore mighty works do shew forth themselves in him.]

John was raising a lot of people from the dead, assisting them to unveil right brain, and the taskmaster would not have any slaves if they started thinking clearly, so the cult made sure to eliminate John from the picture. (Johns version of the remedy was efficient and fast.)

So this comment [he is risen from the dead] is simply a repeat of this comment :

[Psalms 73:22 So foolish was I, and ignorant: I was as a beast before thee.]

A side note is [So foolish was I] should be , So I was foolish , so it is in random access and a sign post of authenticity.)

This is another example of this repeat aspect in the ancient texts.

[Matthew 12:22 Then was brought unto him one possessed with a devil, blind, and dumb:

and he healed him, in so much that the blind and dumb both spake and saw.]

= [Psalms 73:22 So foolish was I, and ignorant: I was as a beast before thee.]

[So foolish was I, and ignorant: I was as a beast] = [Then was brought unto him one possessed with a devil, blind, and dumb]

This comment [Matthew 4:11 Then the devil leaveth him, and, behold, angels came and ministered unto him.] is simply saying this person applied the remedy and the angels are the right brain and it unveiled and it is so fast in processing power and pattern detection and intuition and complexity one can easily suggest it ministers to them." (reality is perhaps education dumbs open down and undoing that gives the impression one becomes very smart but in reality they were dumbed down and now they are generally speaking how they were if they were never dumbed

down to begin with. It would be like drinking 9 shots of vodka and assuming that is how you are normally then when it wears off thinking you got real smart but in reality , the perception altering drug just wore off) - Civilization: The Serpent Cult- Vol 12 Page 181

"11/9/2009 1:51:42 AM - This is the remedy explained depending on who you perceive you are.

If you perceive you are Jewish then you want to go with the Abraham and Isaac method which is the fear not method relative to this comment.

[Genesis 15:1 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.]

A simple way to accomplish this is to put yourself in a situation of perceived death or the shadow of death, like a place that is scary, at night and alone and when your hypothalamus tells you to run in fear because of this shadow of death you do not run in fear, you fear not or just ignore what your mind is telling you. This of course is not about jumping into a shark frenzy which is actual death this is just about being in a situation your mind perceives the shadow of death.

Relative to this comment [Psalms 23:4 Yea, though I walk through the valley of the shadow

of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.]

You can also call it the fear no evil technique, the only important point is to perceive death and then deny that mental suggestion and that will break the curse or the unsound mind set the education has instilled.

If one perceives they are a Christian then they want to apply the "lose your life" technique relative to [Luke 17:33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.] This is simply going to a place one perceives is scary and when one's mind says "Run the shadow of death is near" one does not run from the shadow of death but just sits there. There of course are many ways one can get their self into this situation but again the point is not to face actual death it is just to face a situation one perceives death is certain and since ones hypothalamus is not working properly due to the left brain state of mind perhaps even watching a scary movie alone in the dark and then turning out the lights may in fact work just as well.

If one perceives they are Muslim then they simply go to a place they perceive is scary and when their mind says the shadow of death is approaching one simply submits and allows this shadow of death, perceived death to have its way so to speak. If one perceives they are Buddhist then one simply goes to a cemetery at night alone and meditates until the perceived shadow of death approaches and then they fear not, submit to perceived death, lose their life to preserve it.

If one perceives they are a philosopher they can simply seek medusa's head, the shadow of death, and then fear not when medusa arrives, so to speak.

If one perceives they are some other "religion" then they can do any of these methods. If one likes drugs then one can apply these methods and they will be very high for the rest of their life and so high in fact the sane will say "You are on drugs" after just about every comment they make apparently. The best way to handle that situation is when the sane suggest you are on drugs. [Acts 2:13 Others mocking said, These men are full of new wine.] you simply respond with [Acts 2:15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.]

If you are a depressed person then you are this [Psalms 37:11 But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.] which is meek and you are ready to try anything, so go ahead an experiment with the above methods and that way you will find peace and in fact you are unique because you are [Luke 6:20 And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.]

You are already in a mental state of humility and you are already aware something is wrong or not right. You are aware of the brainwashing, just not consciously, so perhaps you will find these techniques very easy to apply. You are what are known as poor in spirit so you are already denying this state of mind you are in after the education, which means you are ready to come home, so to speak.

If you are none of these people and you are what is known as a skeptic and skeptical of this technique then I welcome you to apply this technique, because I love to be tested. The important thing to keep in mind if you are a skeptic is you have to at least apply the technique before you can speak poorly of the technique and if you do not apply the technique you have no grounds to speak poorly of the technique.

The rule of thumb is you experiment in finding a situation where you perceive death will come, the shadow, but avoid jumping in shark frenzies. Be mindful in your state of mind you are afraid of the dark it just has to be the right place and it has to be dark. -

2:18:04 AM"

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